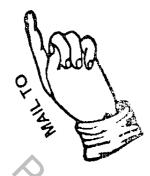
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RECORD AND RETURN TO: WINDSOR MORTGAGE
3201 Old Glenview Road
Wilmette, Illinois 60091

6931/0175 20 001 Fage 1 of 2 2001-08-13 15=28=52 Cook County Recorder 23.50

Loan # 7990657



0010741070

GIT

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Deliars in hand paid and other good and valuable consideration, the undersigned, GHS MORTGAGE, LLC d/b/a WIDDSOR MORTGAGE having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns having its office at 450 AMERICAN STREET, MSN 3-51, SPAN VALLEY CA 93065
all rights, title and interest in and to that certain mortgagedated 06/28/01 and executed by

JANET L. FITZPATRICK AND LAVID FITZPARTICK, HUSBAND & WIFE

as Mortgagor in favor of the undersigned as Mortgage, record/register with the Recorder of Deeds/Register of Titles COOK County as Documen, number 00/0625757 applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

14-05-314-022-1005

Property Address: 1239 W. ARDMORE STREET #1, CHICAGO IL 60660

Dated as of this 28TH day of JUNE, 2001

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

MADTHA E TONILK ASSISTANT VICE PRESIDENT

JAMES E. WRZALA ASSISTANT SECRETAR

State of Illinois County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that

MARTHA E. TONJUK and JAMES E. WRZALA respectively of GHS MORTGAGE, LLC d/b/a

WINDSOR MORTGAGE appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

day of

By:

Given under my hand and notary seal this

28TH

JUNE, 2001

Notary Public

My Commission Expires on:

"OFFICIAL SEAL"
SIMONE I. UEHLEIN-HED
Notary Public, State of Illinois
My Commission Expires 5/5/2002

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FUNIT 1239-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARDMORE SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98286251, IN THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK NOIS.

COLUMN CLERKS • COUNTY, ILL INOIS.