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2001-08-13 09:30:52

Cook County Recorder

23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 51508 [6000009881 FNMA]



Assignment-Interv.-Recorded



0010741479

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409 hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at c/o 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 5, 1994, executed by RUTH L. USTIC, WIDOW AN DNOT SINCE REMARRIED

to SENIOR INCOME REVERSE MORTGAGE CORPORATION

and recorded on DECEMBER 12, 1994, in liber/cabinet at page(s)/ drawer document/instrument no. 04036218 microfilm number pin number 07-20-306-016 in the plat of COOK County

Illinois described hereinafter as follows: LOT 380 IN WEATHERSFIELD UNIT NUMBER 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT NUMBER 17587718, IN COOK COUNTY, ILLINOIS, P.I.N. # 07-20-306-016.

Property Address: 1730 W WINCHESTER LANE, SCHAUMBERG, IL 60193



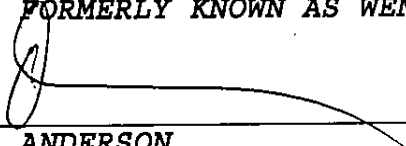
Loan No. J=WN888.S.04485

Handwritten initials/signature

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Loan No. 51508 [600039881 FNMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.


WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

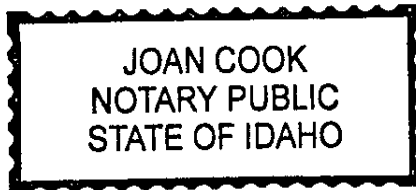
BY 
DIANA ANDERSON
ASSISTANT SECRETARY

BY _____

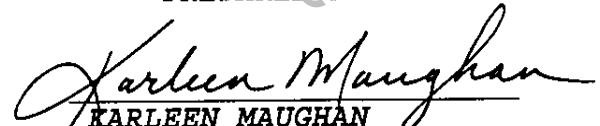
STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401