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2001-08-13 09:34:42
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 50799 [6000008024 FNMA]



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 120, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 15, 1994, executed by DONALD W. REUTZEL AND CAROLYN J. REUTZEL, AS HUSBAND AND WIFE

to SENIOR INCOME REVERSE MORTGAGE CORPORATION

and recorded on JULY 21, 1994, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 94637180 microfilm
number _____ pin number 18-05-317-018
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 6 IN BLOCK 14 IN RIDGE ACRES, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD (EXCEPT BLOCKS 50, 51, 52, AND 53 IN SUBDIVISION OF THE WEST 1/2 OF SAID SECTION) IN COOK COUNTY, ILLINOIS. PIN: 18-05-317-018.

Property Address: 4620 JOHNSON AVENUE WESTERN SPRINGS, IL 60558



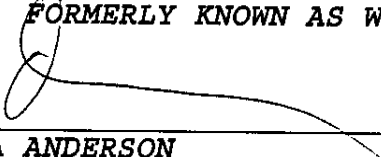
Loan No.
J=WN888.S.04471

Handwritten initials and signature

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Loan No. 50799 [600008024 FNMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.


BY 

DIANA ANDERSON
ASSISTANT SECRETARY

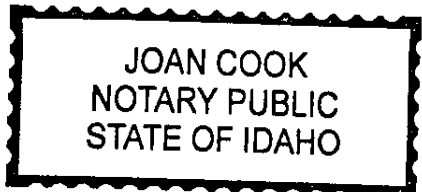
BY _____

STATE OF IDAHO
COUNTY OF BINGHAM


On JULY 16, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401