ILLINOIS

0010741545 UNOFFICIAL CO2001-08-13 09:57:06

Cook County Recorder

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 170910 [6000025374 FNMA]

## 

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, 12 83401



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DOD WALLE DECETAED .	TARGETT CONTRACTOR CONTRACTOR AND	CAROCE TAIL COORDONATIONS
FOR VALUE RECEIVED,	MENDOVY & "INANCIAL SERVICES CORPORATION, A NORTH	CAROLLINA CORPORATION
		25.4.00
	REGIONAL ROAD, GREENSBORO, NC	
	ns, and transfers to <b>LEHMAN CAPITAL</b>	, A DIVISION OF LEHMAN
BROTHERS HOLDINGS, INC.,	A DELAWARE CORPURATION	
	0,	
located atC/O 353 SAG	CRAMENTO STREET, SULTE 420, SAN	FRANCISCO, CA 94111
	e and interest of undersigned in	
	dated OCTOBER 20, 1997 execute	
BORSCHKE AND HELEN E. BO		*
to THE FIRST NATIONAL	L BANK OF CHICAGO	
THE THEFT MITTON	7	
and recorded on www.	R 3, 1997 , in liber/cabinet	at page(s)/
drawer	document/instrument no. 97820:	
	$\begin{array}{c} \underline{\qquad} \text{document/instrument no. } \underline{\cancel{97620}}. \\ \underline{\qquad} \text{pin number } 12 - \underline{21 - 21}. \end{array}$	
number		
in the	plat of <u>COOK</u>	County
	ereinafter as follows:	
LOT 8 IN BLOCK 4 IN GRAN	D AVENUE HEIGHTS SUBDIVISION IN THE EAS	T 1/2 OF THE EAST 1/2 OF
	TION 31, TOWNSHIP 40 NORTH, RANGE 13, E	AST OF THE THIRD PRINCIPAL
אוייס אראליט ארא או או או או או אוייס אויס	TLIUNDISPTN_#13-31-213-017-000.	

Property Address: 2036 NORTH NARRAGANSETT AVENUE, CHICAGO, IL 60639

J=WN888.S.04564



Loan No. 170910 [50] 015334 FIMA] Together with the not rote: there	Adescribed Preferred to Page he 2 of 2
money due and to become due thereon wa	ith interest, and all rights accrued
or to accrue under said Real Estate Mon	rtgage.
Dated <u>JULY 16, 2001</u> , but eff	fective OCTOBER 31, 2000 .
	_
WE!	NOVER FINANCIAL SERVICES CORPORATION
	MERLY KNOWN AS WENDOVER FUNDING, INC.
ву	
RUANA RANS	OM
• • • • • • • • • • • • • • • • • • •	SECRETARY
0.	
BY	
BY	<del></del>
STATE OF IDAHO	
<u> </u>	
COUNTY OF BINGHAM	
On JULY 16, 2001, before me JOAN	<u> </u>
appeared RUANA RANSOM	and
personally known to me (or proved to evidence) to be the person(s) who execu	
ASSISTANT SECRETARY	and
	d acknowledged to me the corporation
executed it.	
	9
JOAN COOK (COMMISSION EXP. 02-16-07)	
Notary public	<b>7</b> /2
PACAGAAAAAA	$\tau_{c}$
JOAN COOK	0,
NOTARY PUBLIC	$O_{\mathcal{L}}$
STATE OF IDAHO	
01/112 01 15/110	PREPARED EY:
	Vila mila alam
	xaruen / augran
	FARLEEN MAUGHAN / 520 SOUTH WOODRUFF AVE
	IDAHO FALLS, ID 83401

P=S.001.4564 C=S.327.0143 (NMRI.IL) J=WN888.S.04564

Page 2 of 2