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2001-08-13 09:57:52  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 174342 [6000025979 FNMA]



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409  
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 7, 1997, executed by CLARENCE SIMMS AND EMMA ERNESTINE SIMMS, HIS WIFE

to NORWEST MORTGAGE INC

and recorded on NOVEMBER 18, 1997, in liber/cabinet 4149 at page(s)/  
drawer 0143 document/instrument no. 97861581 microfilm  
number \_\_\_\_\_ pin number 25-01-204-029

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

**LOT 46 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address:



Loan No.  
J=WN888.S.04569

Handwritten initials/signature

Loan No. 174342 [001015979 FIMA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION  
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

BY [Signature]  
RUANA RANSOM  
ASSISTANT SECRETARY

BY \_\_\_\_\_

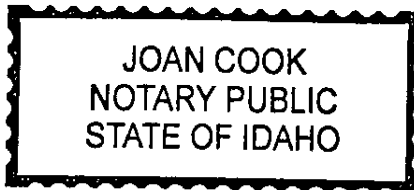
STATE OF IDAHO

COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

[Signature]

JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401