ILLINOIS

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2001-08-13 09:58:57

Cook County Recorder

23.50

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 215061 [6000032103 FNMA]

Assignment-Interv.-Recorded

0010741550

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOWTH FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION
located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN
BROTHERS HOLDINGS, INC., A DELAWARE CURPRATION
located atC/O 353 SACRAMENTO STREET, SUCTE 420, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated AUGUST 28, 1998 executed by RICHARD L.
EASTLINE, DIVORCED NOT SINCE REMARRIED
to NORWEST MORTGAGE, INC.
and recorded on SEPTEMBER 10, 1998 , in liber/cabinet at page(s)/
drawer document/instrument no. 98805754 microfilm
number pin number 14-28-202-016-1052
in the plat of <u>COOK</u> County
Illinois described hereinafter as follows:
UNIT 24C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 339
BARRY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 19213963, IN THE NORTHWEST IN FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property Address: 339 BARRY AVENUE, #24-C, CHICAGO, IL 60657

J=WN888.S.04621



0010741550 Page 2 of 2 Loan No. 215061 [600003210] F Together with the hotel or loves therein dr riferred to, the described money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JULY 16, 2001 , but effective OCTOBER 31, 2000 WENDOVER FINANCIAL SERVICES CORPORATION FORMERLY KNOWN AS WENDOVER FUNDING, INC. BY RUANA KANSOM ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BINGHAM On **JULY 16, 2001** before me JOAN COOK personally appeared RUANA RANSOM and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and and acknowledged to me the corporation executed it. JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY: KARLEEN MAUGHAN 520 SOUTH WOODRUF IDAHO FALLS, ID 83401

P=S.001.4621 C=S.327.0200 (NMRI.IL)

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Page 2 of 2