ILLINOIS

UNOFFICIAL COMP/011 65 001 Page 1 of

2001-08-13 10:01:55

Cook County Recorder

23.50

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 216093 [6000032226 FNMA]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOWF: FINANCIAL SI	RVICES CORPORATION, A NORTH CAROLINA CORPORATION
<u> </u>	
located at 725 NORTH REGIONAL POAL	, GREENSBORO, NC 27409
hereby grants, assigns, and transf	ers to <i>LEHMAN CAPITAL</i> , A DIVISION OF LEHMAN
BROTHERS HOLDINGS, INC., A DELAWARE CORN	RATION
, , , , , , , , , , , , , , , , , , , ,	
located at C/O 353 SACRAMENTO STREE	T, SULTE 420, SAN FRANCISCO, CA 94111
all the rights, title and interest	of undersigned in and to that certain
	ER 3, 1958, executed by ANNIE P. TAYLOR
A WIDOW	
to BERKSHIRE MORTGAGE CORPORATION	72.
	72
and recorded on SEPTEMBER 15, 1998 , i	n liber/cabinet 9926 at page(s)/
drawer 0098 document/in	strument no. 98821546 microfilm
number	in number 16-15-121-010
in the	plat of COOK County
Illinois described hereinafter as	
	TON TO CHICAGO, BEING A SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE	NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH,
RANGE 13. EAST OF THE THIRD PRINCIPAL MED	

Property Address: 4733 W. VANBUREN STREET, CHICAGO, IL 60644

THEOLOGICAL BUILDING STREET

J=WN888.S.04625



Together with the lose there redescribed referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JULY 16, 2001 , but effective OCTOBER 31, 2000 WENDOVER FINANCIAL SERVICES CORPORATION FORMERLY KNOWN AS WENDOVER FUNDING, INC. RUANA RANSOM ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BINGHAM On **JULY 16, 2001** before me JOAN COOK personally appeared RUANA RANSOM and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and and acknowledged to me the corporation executed it. JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY: RLEEN MAUGHAN 20 SOUTH WOODRUFF IDAHO FALLS, ID 83401

P=S.001.4625 C=S.327.0204 (NMRI.IL) J=WN888.S.04625

Page 2 of 2