

ILLINOIS

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0010741559

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2001-08-13 10:03:01

Cook County Recorder 23.50

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 216747 [6000032334 FNMA]



Assignment-Interv. -Recorded



0010741559

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409 hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 4, 1998, executed by GENEVIEVE BLUMENTHAL, AN UNMARRIED WOMAN

to COLE TAYLOR BANK

and recorded on SEPTEMBER 15, 1998, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 98821561 microfilm number _____ pin number 17-32-406-008 in the _____ plat of COOK County

Illinois described hereinafter as follows: LOT 8 IN BLOCK 5 IN GAGE LEMOYNE AND HUBBARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 17-32-406-008.

Property Address: 919 WEST 35TH PLACE, CHICAGO, IL 60609



Loan No. J=WN888.S.04627

Handwritten initials/signature

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

BY _____

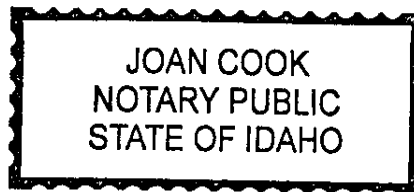
STATE OF IDAHO)

COUNTY OF BINGHAM)

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

[Signature]

JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401