

ILLINOIS

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8/9/01 65 001 Page 1 of 2  
2001-08-13 10:05:07  
Cook County Recorder 23.50

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 213983 [6000031944 FNMA]



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409  
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111  
all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated AUGUST 21, 1998, executed by PAULETTE EDMONDSON A WIDOW

to BERKSHIRE MORTGAGE CORPORATION

and recorded on AUGUST 31, 1998, in liber/cabinet 9632 at page(s)/  
drawer 0177 document/instrument no. 98773760 microfilm  
number \_\_\_\_\_ pin number 25-01-221-030

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 10 IN BLOCK 8 IN "SOUTH SHORE GARDENS", A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8928 S. CRANDON AVENUE, CHICAGO, IL 60617



J=WN888.S.04613

Handwritten initials/signature

Loan No. 213983 [6000031344 FVMA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

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WENDOVER FINANCIAL SERVICES CORPORATION  
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

BY [Signature]  
RUANA RANSOM  
ASSISTANT SECRETARY

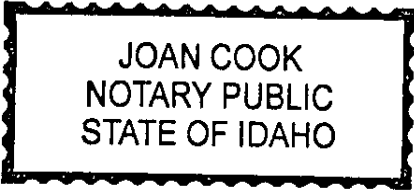
BY \_\_\_\_\_

STATE OF IDAHO )  
COUNTY OF BINGHAM )

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

[Signature]

JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401