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2001-08-13 10:06:06
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 212894 [6000031765 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 17, 1998 executed by LILLIAN B. VOSS, AN UNMARRIED WOMAN

to THE FIRST NATIONAL BANK OF CHICAGO

and recorded on AUGUST 26, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98759140 microfilm
number _____ pin number 14-19-218-010-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 15 IN BLOCK 6 IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1 TO 4 INCLUSIVE OF TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF WEST OF WOLCOTT STREET) IN COOK COUNTY, ILLINOIS. PIN #14-19-218-010-0000.

Property Address: 1943 WEST BRADLEY PLACE, CHICAGO, IL 60613



J=WN888.S.04611

Handwritten initials/signature

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Loan No. 212894 [6000037751 FNMA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

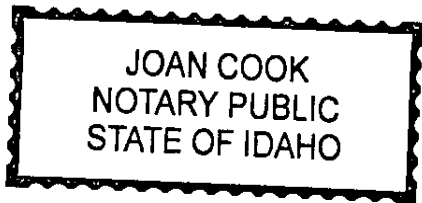
BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

BY _____

STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401