

ILLINOIS

UNOFFICIAL COPY

0010741568

6/27/012, 65 001 Page 1 of 2  
2001-08-13 10:07:21  
Cook County Recorder 23.50

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 214056 [6000031951 FIMA]



Assignment-Interv.-Recorded



0010741568

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409  
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 17, 1998 executed by SHIRLEY W. BUDNY, A SINGLE PERSON

to COLE TAYLOR BANK

and recorded on SEPTEMBER 1, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 98779857 microfilm  
number \_\_\_\_\_ pin number 19-35-316-039  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
THE WEST 18 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR COLUMBUS AVENUE) AND LOR 5 (EXCEPT THE WEST 10 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR COLUMBUS AVENUE) ALL IN BLOCK 8 IN WALLACE G. CLARK AND COMPANY'S FOURTH ADDITION TO CLARKDALE, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3809 WEST 84TH PLACE, CHICAGO, IL 60607



Loan No. J=WN888.S.04615

Handwritten initials/signature

Loan No. 214056 [000031951 FIMA] Together with the notes and notes thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION  
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

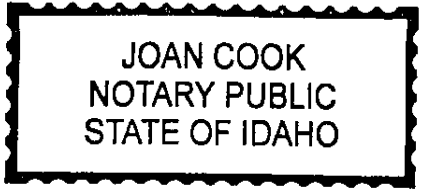
BY [Signature]  
RUANA RANSOM  
ASSISTANT SECRETARY

BY \_\_\_\_\_

STATE OF IDAHO  
COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401