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2001-08-13 10:09:15
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 198663 [6000029546 FNMA]



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 1998, executed by CAYETANO HERNANDEZ

to COMCOR MORTGAGE CORPORATION

and recorded on MAY 5, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98366357 microfilm
number _____ pin number 06-23-204-020, VOLUME 060
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 751 IN WOODLAND HEIGHTS UNIT TWO, BEING A SUBDIVISION IN SECTIONS 23 AND 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 28, 1958, AS DOCUMENT 1831943.

Property Address: 411 EAST STREAMWOOD BOULEVARD, STREAMWOOD, IL 60107



Loan No.
J=WN888.S.04595

SV
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amy

Loan No. 198663 [6000229545 FNMA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

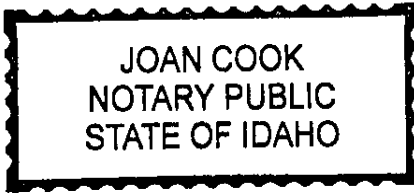
BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

BY _____

STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401