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4/21/0129 65 001 Page 1 of 2  
2001-08-13 10:09:38  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (a)  
POOL NO.  
LOAN NO. 198416 [600002950 FNMA]



Assignment-Interv.-Recorded



0010741574

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409  
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 1998, executed by HAZEL L. LITTLE, A WIDOW

to NORWEST MORTGAGE, INC.

and recorded on MAY 5, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 98-368837 microfilm  
number \_\_\_\_\_ pin number 25-15-315-003  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 2733 IN F.H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 6. BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 25-15-315-003.

Property Address: 10809 SOUTH CALUMET AVENUE CHICAGO, IL 60628



J=WN888.S.04594

Handwritten initials and signature

Loan No. 198416 [600029500 FAMA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

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WENDOVER FINANCIAL SERVICES CORPORATION  
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

BY [Signature]  
RUANA RANSOM  
ASSISTANT SECRETARY

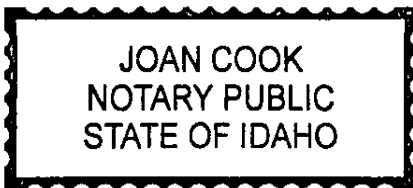
BY \_\_\_\_\_

STATE OF IDAHO

COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401