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2001-08-13 10:11:25
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 202614 [6000030164 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 1998, executed by VALERIE J. YUPELL, A/T/U/T/A DATED SEPTEMBER 28, 1977

to GLENVIEW STATE BANK

and recorded on JUNE 2, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98458698 microfilm
number _____ pin number 05-35-120-030-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 16 (EXCEPT THE EAST 30 FEET THEREOF) AND LOT 17 IN SHERIDAN ROAD, A SUBDIVISION OF PART OF RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 155 LAUREL AVENUE, WILMETTE, IL 60091



Loan No. J=WN888.S.04598

SW
R2
Jmy

Loan No. 202614 [5000010164 FIMA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

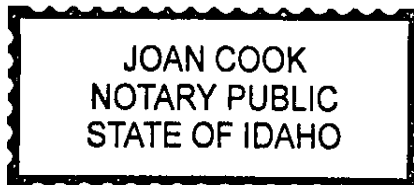
BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

BY _____

STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401