

UNOFFICIAL COPY

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2001-08-13 10:12:18
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 197764 [6000029372 FNMA]



Assignment-Interv.-Recorded



0010741581

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at c/o 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 20, 1998, executed by HELEN M. RYAN, DIVORCED

to NORWEST MORTGAGE, INC.

and recorded on APRIL 28, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98-342052 microfilm
number _____ pin number 24-15-326-033
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 31 OF FOURTH ADDITION TO JOLLY HOMES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 36 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

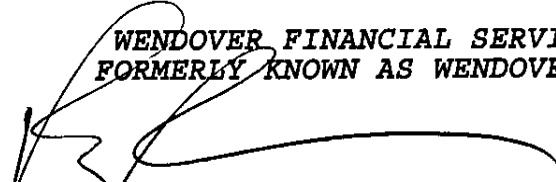
Property Address: 10744 KENNETH STREET, OAK LAWN, IL 60453



Loan No.
J=WN888.S.04591

Loan No. 197764 [6000229572 FNMA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.


BY 

RUANA RANSOM
ASSISTANT SECRETARY

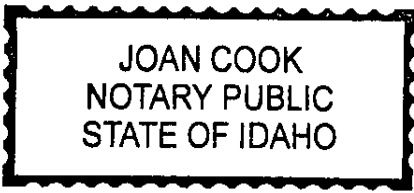
BY _____

STATE OF IDAHO
COUNTY OF BINGHAM


On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401