UNOFFICIAL CO27/0137/65 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 194415 [6000028824 FNMA]

Assignment-Interv. - Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, IN 83401



Cook County Recorder

2001-08-13 10:12:41

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOV & FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION
located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN
BROTHERS HOLDINGS, INC., A DELAWARE CORP. PATION
located atC/O 353 SACRAMENTO STREET, SULTE 420, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 26, 1998 executed by AMELIA L.
GRABOSKI AND LEONARD C. DIVER, AS CO-TRUSTEES OF THE AM ALIA L. GRABOSKI REVOCABLE TRUST,
AND AMELIA L. GRABOSKI, AN UNMARRIED WOMAN
to THE FIRST NATIONAL BANK OF CHICAGO
and recorded on APRIL 7, 1998 , in liber/cabinet at page(s)/
drawer document/instrument no. 98273975 microfilm
number pin number 13-12-409-034
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 34 BLOCK 1 IN HAYNES AND SPORROM'S ARGYLE PARK ADDITION TO RAVENSWOOD GARDENS, A
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT THE STREETS HERETOFORE DEDICATED) EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2618 WEST ARGYLE STREET, CHICAGO, IL 60625

I Can No

J=WN888.S.04586

SY

Loan No. 194415 [4000028624 FIMA Company of the referred to, the Together with the rote in peer there in the rote money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JULY 16, 2001 , but effective OCTOBER 31, 2000 WENDOVER FINANCIAL SERVICES CORPORATION ORMERLY KNOWN AS WENDOVER FUNDING, INC. BY RUANA RANSOM assistanť secretary 1000 PM STATE OF IDAHO COUNTY OF BINGHAM personally before me JOAN COOK On **JULY 16, 2001** appeared RUANA RANSOM and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and ASSISTANT SECRETARY and acknowledged to me the corporation executed it JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK NOTARY PUBLIC STATE OF IDAHO PREPARED BY: KARLEEN MAUGHAN 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.4586 C=S.327.0165 (NMRI.IL) J=WN888.S.04586

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