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2001-08-13 10:19:11

Cook County Recorder

23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 193128 [6000028632 FNMA]

Assignment-Interv.-Recorded

0010741588

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, 10 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOWF & TOWARD	TAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION
located at 725 NORTH REGIONAL	toad, greensboro, nc 27409
hereby grants, assigns, and tra	ansfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN
BROTHERS HOLDINGS, INC., A DELAWARE O	CORPURITION
located atC/O 353 SACRAMENTO ST	TREET, SUITE 420, SAN FRANCISCO, CA 94111
all the rights, title and inter	rest of undersigned in and to that certain
Peal Estate Mortgage dated MARG	CH 18, 1998 executed by BERTHA E.
PATRICK, A WIDOW AND NOT SINCE REMARK	
PAIRICA, A MIDON AND NOT DESCRIPTION	<u> </u>
	0
to NORWEST MORTGAGE INC.	74,
and recorded on MARCH 26, 1998	, in liber/cabinet at page(s)/
drawer document	t/instrument no. 98236657 microfilm
number	pin number 20-34-404-017
in the	plat of COOK County
Illinois described hereinafter	<u> </u>
TOT 1 TH DECOTE 5 TH WILLIAM H WHITE	S ADDITION TO CHATHAM FIELDS, BEING A SUBDIVISION OF
RIOCK 5 IN WARFIELD SUBDIVISION OF T	HE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34
TOWNSHIP 38 NORTH RANGE 14 EAST OF T	HE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY, ILLINOIS.

Property Address: 8400 SOUTH RHODES DRIVE CHICAGO IL 60619

Loan No.

J=WN888.S.04584



0010741588 Page 2 of 2 Loan No. 193128 [6000 2363] FNMA Condescribe of reversed to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JULY 16, 2001 , but effective OCTOBER 31, 2000 WENDOVER FINANCIAL SERVICES CORPORATION FORMERLY KNOWN AS WENDOVER FUNDING, INC. BYDANA RANSOM ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BINGHAM personally before me JOAN COOK On **JULY 16, 2001** appeared RUANA RANSOM and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as _____ and ASSISTANT SECRETARY and scknowledged to me the corporation executed it. Clarts JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC** PREPARED BY: STATE OF IDAHO ARLEEN MAUGHAN 20 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.4584 C=S.327.0163 (NMRI.IL) J=WN888.S.04584

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