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0010741592

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 53603 [6000015773 FNMA]

6/27/0149 35 001 Page 1 of 2
2001-08-13 10:20:35
Cook County Recorder 23.50



Assignment-Interv.-Recorded



0010741592

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at c/o 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 1996 executed by SHIRLEY M. HUNT, A SINGLE PERSON

to HARRIS TRUSTS AND SAVINGS BANK

and recorded on JUNE 3, 1996, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 96417887 microfilm
number _____ pin number 10-14-324-001-0000

in the _____ plat of COOK County
Illinois described hereinafter as follows:

THE NORTHERLY PART OF LOT A IN BLIETZ WILLIAMSBURG VILLAGE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8919 EAST PRAIRIE, SKOKIE, ILLINOIS, 60076



Loan No.
J=WN888.S.04532

54
R
amy

Loan No. 53603 [6000015773 NMRI] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

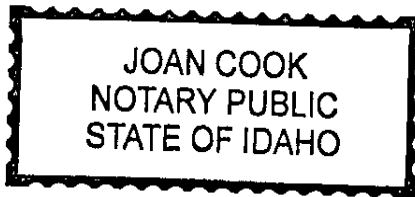
BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

BY _____

STATE OF IDAHO)
COUNTY OF BINGHAM)

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401