

ILLINOIS

UNOFFICIAL COPY

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2001-08-13 10:20:53
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 53611 [6000015772 FNMA]



Assignment-Interv.-Recorded



0010741593

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 23, 1996 executed by TINA DEMARIA,
WIDOWED, NOT SINCE REMARRIED

to HARRIS TRUST AND SAVINGS BANK

and recorded on MAY 31, 1996, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 96413648 microfilm
number _____ pin number 96413648
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 14 IN BLOCK 9 IN NILES TERRACE FIRST ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE FO THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 9, 1956, AS DOCUMENT 1655892.

Property Address: 7255 WEST LILL STREET, NILES, ILLINOIS, 60714



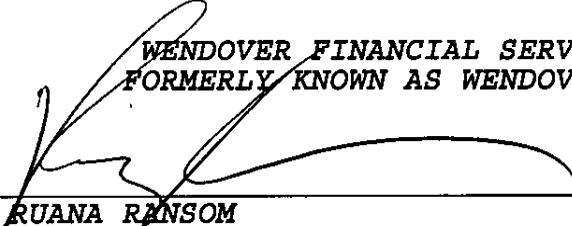
Loan No.
J=WN888.S.04533

Handwritten initials/signature

Loan No. 53611 [600015772 FNMA] Together with the notes and notes thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.


BY 

RUANA RANSOM
ASSISTANT SECRETARY

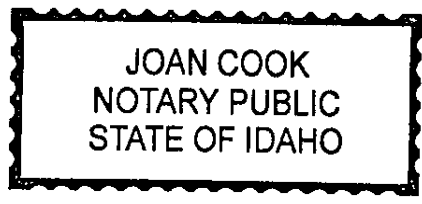
BY _____

STATE OF IDAHO)
COUNTY OF BINGHAM)


On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401