

UNOFFICIAL COPY

0010741597

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 53561 [6000015517 FNMA]

6/27/0154 65 001 Page 1 of 2

2001-08-13 10:22:03

Cook County Recorder

23.50



Assignment-Interv.-Recorded



0010741597

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409 hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at c/o 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 1996 executed by STELLA B. SYKSTRA, A WIDOW

to FIRST SUBURBAN MORTGAGE CORPORATION

and recorded on MAY 30, 1996, in liber/cabinet at page(s)/ drawer document/instrument no. 96432400 microfilm number pin number 28-10-413-043-0000 in the plat of COOK County

Illinois described hereinafter as follows: LOT 20 IN BLOCK 2 IN WOERHEIDE'S MIDLOTHIAN TERRACE, A RESUBDIVISION OF LOTS 1 TO 23 IN BLOCK 5, LOTS 13 TO 24 OF BLOCK 6 IN A.H. FRAUS REALTY COMPANY'S HEART OF MIDLOTHIAN, A RESUBDIVISION OF PART OF MILOTHIAN GARDENS SUBDIVISION OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4101 WEST 149TH STREET, MIDLOTHIAN, ILLINOIS, 60445



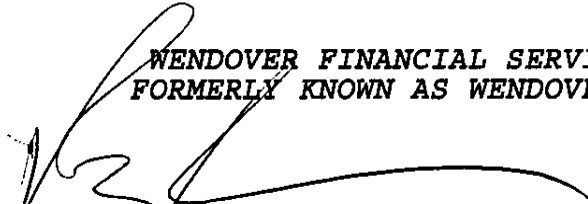
Loan No. J=WN888.S.04529

Handwritten initials/signature

Loan No. 53561 [600015517 FNMA] Together with the notes and notes thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

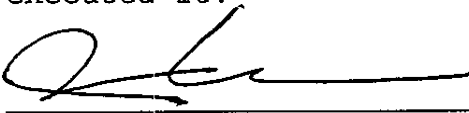
WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

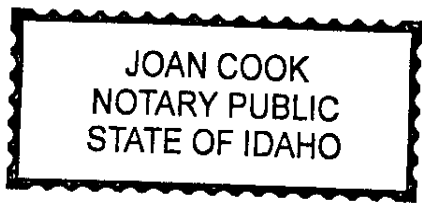
BY 
RUANA RANSOM
ASSISTANT SECRETARY

BY _____

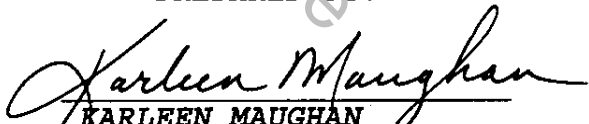
STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401