

ILLINOIS

UNOFFICIAL COPY

0010741598

89/29/015 65 001 Page 1 of 2

2001-08-13 10:25:20

Cook County Recorder

23.50

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 53116 [6000015117 FNMA]



Assignment-Interv.-Recorded



0010741598

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 22, 1996, executed by ERNESTINE B. FLOYD, N/K/A ERNESTINE B. FLOYD-BLAKE, MARRIED TO SAMUEL T. BLAKE

to SENIOR INCOME REVERSE MORTGAGE CORPORATION

and recorded on APRIL 30, 1996, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 96322744 microfilm
number _____ pin number 25-11-122-072, 25-11-122-054

in the _____ plat of COOK County
Illinois described hereinafter as follows:

THE NORTH 20 FEET OF LOT 22 AND ALL OF LOT 23 IN BLOCK 11 IN COTTAGE GROBE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTIONS 10 AND 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDIG TO PLAT RECORDED JUNE 25, 1925 AS DOCUMENT 8957229, IN COOK COUNTY, ILLINIO. PIN# 25-11-122-072 AND 25-11-122-054.

Property Address: 9850 SOUTH DOBSON AVENUE, CHICAGO, IL 60628



Loan No.

J=WN888.S.04522

54
2/24

Loan No. 53116 [6000015117 FNMA] **UNOFFICIAL COPY**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

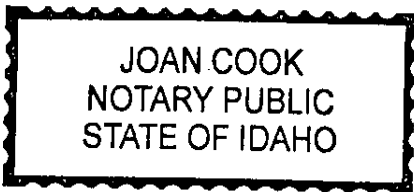
BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

BY _____

STATE OF IDAHO)
COUNTY OF BINGHAM)

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401