

**UNOFFICIAL COPY**

0010741501

692970058 65 001 Page 1 of 2  
2001-08-13 09:40:18  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 49346 [6000004537 FNMA]



Assignment-Interv. -Recorded



0010741501

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409  
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated AUGUST 16, 1993, executed by JULIA V. WYSOCKI, A WIDOW

to WESTAMERICA MORTGAGE COMPANY

and recorded on AUGUST 25, 1993, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 93-675315 microfilm  
number \_\_\_\_\_ pin number 19-07-310-040 VOLUME 380  
in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County  
Illinois described hereinafter as follows:  
THE NORTH 40 FEET OF LOT 2 IN BLOCK 35 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN:19-07-310-040 VOLUME 380.

Property Address: 5212 SOUTH SAYRE AVENUE, CHICAGO, IL 60638

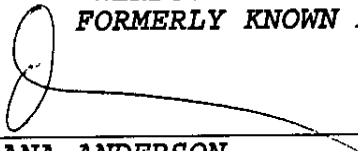


Loan No.  
J=WN888.S.04444

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Loan No. 49346 [600004587 (NMI)]  
Together with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Real Estate Mortgage.  
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

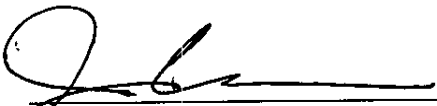
WENDOVER FINANCIAL SERVICES CORPORATION  
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

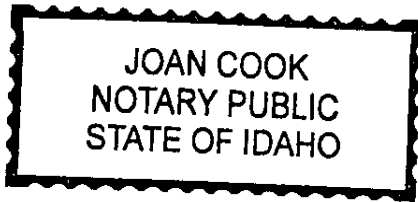
BY   
DIANA ANDERSON  
ASSISTANT SECRETARY

BY \_\_\_\_\_


STATE OF IDAHO  
COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally  
appeared DIANA ANDERSON and \_\_\_\_\_  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) who executed the within instrument as \_\_\_\_\_  
ASSISTANT SECRETARY and \_\_\_\_\_  
and acknowledged to me the corporation  
executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401