

UNOFFICIAL COPY

0010741505

2001-08-13 09:41:49  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 49767 [6000006113 FNMA]



Assignment-Interv.-Recorded



0010741505

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409  
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 4, 1994, executed by NANCY ZOLT, SOLELY, WIDOWED AND NOT SINCE REMARRIED

to FIRST SUBURBAN MORTGAGE CORPORATION

and recorded on FEBRUARY 10, 1994, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 94-137573 microfilm  
number \_\_\_\_\_ pin number 10-27-418-048  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOTS EIGHT (8) AND NINE (9) IN BLOCK EIGHT (8) IN MICHEL AND COMPANY'S THIRD ADDITION TO HOWARD L. SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) OF SECTION TWENTY SEVEN (27), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#: 10-27-418-048.

Property Address: 7343 NORTH KILDARE, LINCOLNWOOD, IL 60646




Loan No.  
J=WN888.S.04448

SV  
dmf

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Loan No. 49767 [60000613 FMMA]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

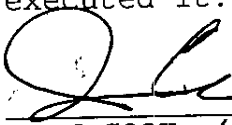
WENDOVER FINANCIAL SERVICES CORPORATION  
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

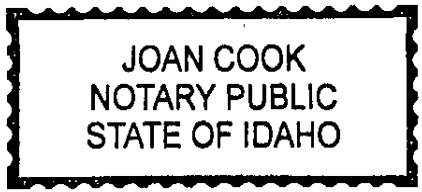
BY   
\_\_\_\_\_  
DIANA ANDERSON  
ASSISTANT SECRETARY

BY \_\_\_\_\_


STATE OF IDAHO  
COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

  
\_\_\_\_\_  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

  
\_\_\_\_\_  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401