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2001-08-13 09:42:12  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 49668 [6000005262 FNMA]



Assignment-Interv.-Recorded



0010741506

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409  
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 8, 1993, executed by ANNETTA WERNESKE, A WIDOW

to WESTAMERICA MORTGAGE COMPANY

and recorded on NOVEMBER 19, 1993, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 93-947955 microfilm number \_\_\_\_\_ pin number 02-27-200-067-1030 in the \_\_\_\_\_ plat of COOK County Illinois described hereinafter as follows:

UNIT 32-116 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COURT HOMES ON PLUM GROVE ROAD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87640525, IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX # 02-27-200-067-1030.

Property Address: 32 WEST FERN COURT, #116B, PALATINE, IL 60067



Loan No. J=WN888.S.04447

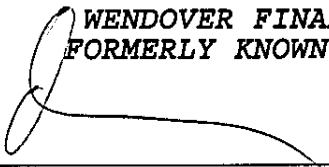
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Loan No. 49668 [600005262] [EMMA]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION  
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

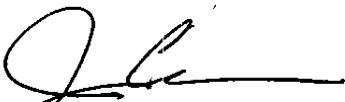
BY   
\_\_\_\_\_  
DIANA ANDERSON  
ASSISTANT SECRETARY

BY \_\_\_\_\_

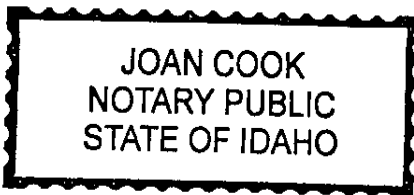
STATE OF IDAHO

COUNTY OF BINGHAM


On JULY 16, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

  
\_\_\_\_\_  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401