

ILLINOIS

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2001-08-13 09:51:09

Cook County Recorder 23.50

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 182501 [6000027258 FNMA]



Assignment-Interv.-Recorded



0010741528

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409 hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 7, 1998, executed by MABLE R. BELLE, A WIDOW

to NORWEST MORTGAGE, INC.

and recorded on JANUARY 16, 1998, in liber/cabinet at page(s)/ drawer document/instrument no. 98045678 microfilm number pin number 25-28-229-032

in the plat of COOK County Illinois described hereinafter as follows:

LOT 158 ON BRITIGAN'S STEWART RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 12258 SOUTH PERRY, CHICAGO, IL 60628



J=WN888.S.04578

Handwritten initials/signature

Loan No. 182501 [600027258 ENLA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

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WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

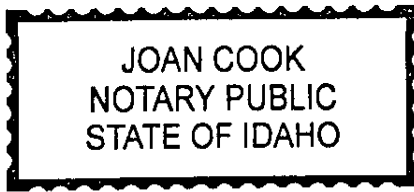
BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

BY _____

STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401