

UNOFFICIAL COPY

0010741534

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 182469 [6000027254 FNMA]

6025/0089 65 001 Page 1 of 2

2001-08-13 09:53:18

Cook County Recorder 23.50



Assignment-Interv.-Recorded



0010741534

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409 hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at c/o 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 7, 1998 executed by SAMUEL L. ANDERSON AND BLANCHE ANDERSON, HIS WIFE, AS JOINT TENANTS

to NORWEST MORTGAGE, INC.

and recorded on JANUARY 14, 1998, in liber/cabinet at page(s)/ drawer document/instrument no. 98037825 microfilm number pin number 25-09-410-005 in the plat of COOK County

Illinois described hereinafter as follows: LOT 29 AND THE NORTH 5 FEET OF LOT 30 IN FRANK DELUGACH'S PRINCETON PARK A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10011 SOUTH PRINCETON AVENUE, CHICAGO, IL 60628

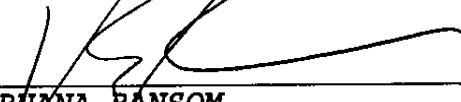


Loan No. J=WN888.S.04577

Handwritten initials/signature

Loan No. 182469 [500.02.254 FNMA] UNOFFICIAL COPY  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

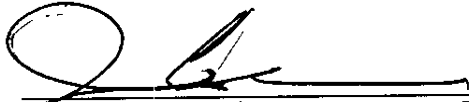
WENDOVER FINANCIAL SERVICES CORPORATION  
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

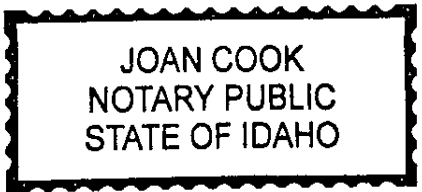
BY   
RUANA RANSOM  
ASSISTANT SECRETARY


BY \_\_\_\_\_

STATE OF IDAHO)  
COUNTY OF BINGHAM)

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:  
  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401