

**ILLINOIS**

**UNOFFICIAL COPY**

0010741538

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2001-08-13 09:54:46

Cook County Recorder 23.50

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 190835 [6000028259 FIMA]



Assignment-Interv.-Recorded



0010741538

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409  
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at c/o 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111  
all the rights, title and interest of underigned in and to that certain  
Real Estate Mortgage dated FEBRUARY 23, 1998, executed by BROOKIE M. HILL,  
A WIDOW AND NOT SINCE REMARRIED

to NORWEST MORTGAGE, INC.

and recorded on MARCH 6, 1998, in liber/cabinet 6145 at page(s)/  
drawer 0052 document/instrument no. 98180451 microfilm  
number \_\_\_\_\_ pin number 25-03.309-015  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 39 IN WOLFSOHN AND GOLDSTINE'S BOOKER HIGHLANDS SUBDIVISION, A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 5 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTHY, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9233 SOUTH MICHIGAN AVENUE, CHICAGO, IL 60619



Loan No. J=WN888.S.04581

Handwritten initials/signature

Loan No. 190835 [500 018239 FIDMA] UNOFFICIAL COPY  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION  
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

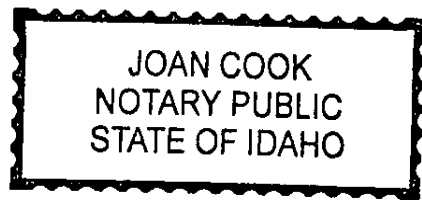
BY [Signature]  
RUANA RANSOM  
ASSISTANT SECRETARY

BY \_\_\_\_\_

STATE OF IDAHO)  
COUNTY OF BINGHAM)

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401