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0010741661

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 219204 [6000032724 FNMA]

02/02/02 18 65 001 Page 1 of 2
2001-08-13 11:13:36
Cook County Recorder 23.50



Assignment-Interv.-Recorded



0010741661

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 1998 executed by JUNE JOHNSON

to COLE TAYLOR BANK

and recorded on OCTOBER 8, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98906690 microfilm
number _____ pin number 12-13-206-041
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 26 AND THE SOUTH 3 FEET OF LOT 27 IN BLOCK 2 OF OLIVER SALINGER & CO'S SECOND LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 7 IN C.R. BALL'S SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 25.4 ACRES OF THE NORTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address:



Loan No.
J=WN888.S.04634

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PJ
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MM

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Loan No. 219204 [6000932724 FNMA]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

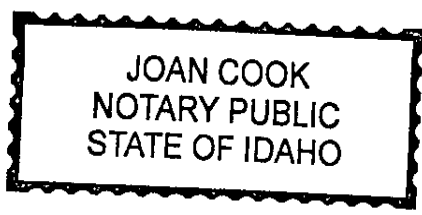
BY 
RUANA RANSOM
ASSISTANT SECRETARY

BY _____

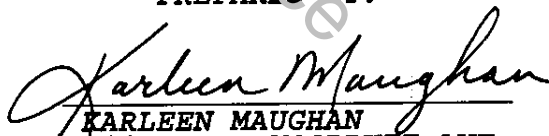
STATE OF IDAHO)
COUNTY OF BINGHAM)

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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P=S.001.4634
C=S.327.0213
(NMRI.IL)

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