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2001-08-13 11:14:57
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 270652 [6000039595 FNMA]



Assignment-Interv. -Recorded



0010741667

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 120, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 1999, executed by MARY MACINO, A WIDOW AND NOT SINCE REMARRIED

to THE FIRST NATIONAL BANK OF CHICAGO

and recorded on AUGUST 19, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99793654 microfilm
number _____ pin number 12-28-321-026
in the _____ plat of COOK _____ County
Illinois described hereinafter as follows:

LOT 60 (EXCEPT THE NORTH 22 FEET) AND THE NORTH 13 FEET OF LOT 61 IN THIRD ADDITION TO MATCONI CONSTRUCTION COMPANY'S WESTMANOR DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 F THE SOUTHWEST 1/4 OF SECTION 26 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 16, 1957 AS DOCUMENT 16826925 IN COOK COUNTY ILLINOIS.

Property Address: 2443 NORTH ERNST STREET FRANKLIN PARK IL 60131



Loan No. J=WN888.S.04713

Handwritten initials/signature

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Loan No. 270652 [6000039595 FNMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

**WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.**

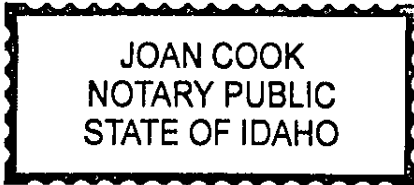
BY [Signature]
**RUANA RANSOM
ASSISTANT SECRETARY**

BY _____

STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
**KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

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