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2001-08-13 11:15:46
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 262394 [6000039431 FNMA]



Assignment-Interv.-Recorded



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PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at c/o 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 25, 1999, executed by FOREST PARK NATIONAL BANK & TRUST CO., A NATIONAL BANKING ASSOCIATION, (HEREINAFTER REFERRED TO AS TRUSTEE,) HAVING TRUST POWERS, AS TRUSTEE HEREUNDER TRUST AGREEMENT DATED OCTOBER 19, 1998 AND KNOWN AS TRUST NUMBER 981089
to WESTAMERICA MORTGAGE COMPANY

and recorded on JULY 6, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99642480 microfilm
number _____ pin number 15-12322-025
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 26 IN NEEBES AND PELTON'S RESUBDIVISION OF THE NORTH 450 FEET OF BLOCK 7 IN HENRY FIELD'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 22 LATHROP AVENUE, RIVER FOREST, IL 60305



Loan No. J=WN888.S.04706

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Loan No. 262394 [6000039451 FNMA]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

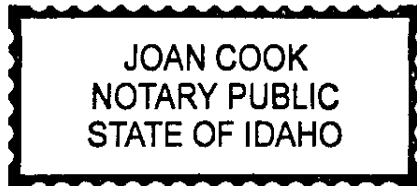
BY _____

STATE OF IDAHO

COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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