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4929/0228 65 001 Page 1 of 2  
2001-08-13 11:16:01  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 263848 [6000039117 FNMA]



Assignment-Interv.-Recorded



0010741671

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409  
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at c/o 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JULY 15, 1999, executed by ELLA F. SHULER,  
AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 10, 1991 AND KNOWN AS THE ELLA F. SHULER  
DECLARATION OF TRUST

to COLE TAYLOR BANK

and recorded on JULY 28, 1999, in liber/cabinet 6638 at page(s)/  
drawer 0171 document/instrument no. 99718471 microfilm  
number \_\_\_\_\_ pin number 19-08-410-120  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
THE SOUTH 1 FOOT OF LOT 3, ALL OF LOT 4 AND THE NORTH 9 FEET OF LOT 5 IN BLOCK 11 IN  
CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4  
NORTH OF ARCHER AVENUE IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5208 SOUTH MONITOR AVENUE, CHICAGO, IL 60638



Loan No.  
J=WN888.S.04707

SV  
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Loan No. 263848 [6000039117 FNMA]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION  
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

BY [Signature]  
RUANA RANSOM  
ASSISTANT SECRETARY

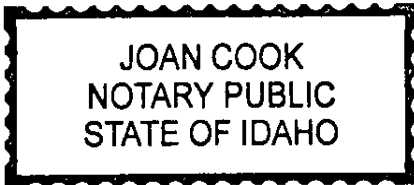
BY \_\_\_\_\_

STATE OF IDAHO

COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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