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UNOFFICIAL C 0010741679 2001-08-13 11:18:00 Cook County Recorder

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 258442 [6000038327 FNMA]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, II 23401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPOR	RATION
FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES COLUMN	
CONTRACTOR NC 27409	
located at 725 NORTH REGIONAL R(A), GREENSBORO, NC 27409 hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION	N OF LEHMAN
hereby grants, assigns, and BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION	
SAN FRANCISCO.	CA 94111
located atC/O 353 SACRAMENTO STREET, SUITE 120, SAN FRANCISCO, all the rights, title and interest of undersigned in and to the Real Estate Mortgage dated JUNE 7, 1999 , executed byRE	nat certain BECCA C. LOVE
Real Estate Mortgage and	.
A WIDOW	
TO DODA WITON	
to BERKSHIRE MORTGAGE CORPORATION	
and recorded on AUGUST 10, 1999 , in liber/cabinet	at page(s)/ microfilm
drawer document/Institutent no pin number 17-34-312-055 plat of COOK	County
in the	146 7/12
Illinois described hereinafter as follows: Illinois described hereinafter as follows: THE NORTH 27 1/2 FEET (EXCEPT THE PART THEREOF TAKEN FOR ALLEY) OF THE SOUTHER FOR THAT PART WEST OF BOULEVARD OF THE EAST 1/2 OF LOT 4 IN ASSESSOR'S THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34. NIGHTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.	, TOMEROTITE OF

Property Address: 3554 S. KING DRIVE, CHICAGO, IL 60653

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Loan No. 258442 [6000038327 FNMA] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JULY 16, 2001 , but effective OCTOBER 31, 2000 ÝENDOVER FINANCIAL SERVICES CORPORATION FORMERIA KNOWN AS WENDOVER FUNDING, INC. RANSOM ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BINGHAM personally before me JOAN COOK On JULY 16, 2001 🐧 and 🗍 appeared RUANA RANSOM to me on the basis of satisfactory personally known to me (or proved evidence) to be the person(s) who executed the within instrument as _ and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)

Notary public

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

KARLEEN MAUGHAN 520 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

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