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2001-08-13 11:20:25  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 256966 [6000038172 FNMA]



Assignment-Interv. -Recorded



0010741685

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409  
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated MAY 28, 1999, executed by FRANKLIN RUDY AND DORIS RUDY, HIS WIFE

to THE FIRST NATIONAL BANK OF CHICAGO

and recorded on JUNE 21, 1999, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 99590943 microfilm  
number \_\_\_\_\_ pin number 06-07-312-019  
in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County

Illinois described hereinafter as follows:  
LOT 216 IN LORD'S PARK MANOR UNIT NO. 7, A SUBDIVISION OF PART OF LOT 5 IN CIRCUIT COURT PARTITION, BEING A SUBDIVISION OF PARTS OF SECTION 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 730 CHIPPEWA DRIVE, ELGIN, IL 60120



Loan No. J=WN888.S.04691

Handwritten initials/signature

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Loan No. 256966 [6000038172 FNMA]  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION  
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

BY [Signature]  
RUANA RANSOM  
ASSISTANT SECRETARY

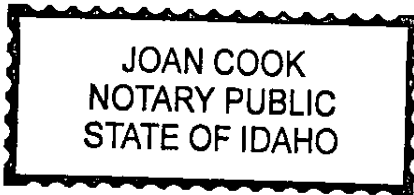
BY \_\_\_\_\_

STATE OF IDAHO

COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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