

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 53009 [6000014201 FNMA]

UNOFFICIAL COPY

0010741602

8/29/01 19 65 001 Page 1 of 2

2001-08-13 10:26:38

Cook County Recorder

23.50



Assignment-Interv.-Recorded



0010741602

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

Security Connections, Inc.

620 S. Woodruff Ave.

Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409

hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 20, 1996 executed by HELEN BALITIS,
A WIDOW AND NOT SINCE REMARRIED

to SENIOR INCOME REVERSE MORTGAGE CORPORATION

and recorded on FEBRUARY 27, 1996, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 96148698 microfilm
number _____ pin number 19-01-326-020, 19-01-326-021
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:

LOTS 5 AND 6 IN BLOCK 1 IN JOHN GUTHRIE SMITHS SUBDIVISION OF BLOCK 13 IN HART L. STEWARTS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 19-01-326-020 (AFFECTS LOT 5) P.I.N.# 19-01-326-021 (AFFECTS LOT 6).

Property Address: 4610 SOUTH ALBANY AVENUE, CHICAGO, IL 60632



Loan No.

J=WN888.S.04518

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9/1/01

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Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

BY

RUANA RANSOM
ASSISTANT SECRETARY

BY

STATE OF IDAHO

COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally
appeared RUANA RANSOM and _____
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) who executed the within instrument as _____
ASSISTANT SECRETARY and _____
and acknowledged to me the corporation
executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

KARLEEN MAUGHAN
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.4518
C=S.327.0097
(NMRI.IL)

J=WN888.S.04518

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