0010741603 5729/0160 65 001 Page 1 of **UNOFFICIAL CO** 2001-08-13 10:26:56

ILLINOIS

COUNTY OF COOK (A) POOL NO.

LOAN NO. 53058 [6000014504 FNMA]

Arte V

Assignment-Interv.-Recorded

Cook County Recorder

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOV FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION
located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN
BROTHERS HOLDINGS, INC., A DELAWARE COLF PATION
located atC/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111
all the rights, title and interest of underliqued in and to that certain
Real Estate Mortgage dated MARCH 21, 1996 executed by GEORGE S.
ALOISIO AND THERESA ALOISIO, AS HUSBAND AND WIFE
to SENIOR INCOME REVERSE MORTGAGE CORPORATION
and recorded on MAY 27, 1996 , in liber/cabinet at page(s)/
drawer document/instrument no. 96234169 microfilm
number pin number 09-11-425-003
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 126 OF CHESTERFIELD GOLDEN ESTATES, BEING A SUBDIVISION OF A PART OF THE WEST 1/2 OF
THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED MARCH
14, 1961 AS DOCUMENT NUMBER 18108777. P.I.N. # 09-11-425-003.

Property Address: 9842 ROBIN ROAD, NILES, IL 60714

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Loan No. 53058 [6000014504 FAMA Company of the local part of the l dr referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated JULY 16, 2001 , but effective OCTOBER 31, 2000 WENDOVER FINANCIAL SERVICES CORPORATION FØRMERLY KNOWN AS WENDOVER FUNDING, INC. BY ANA RANSOM SSISTANT SECRETARY STATE OF IDAHO COUNTY OF BINGHAM On *JULY 16, 2001* before me JOAN COOK appeared RUANA RANSOM and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and and acknowledged to me the corporation executed it. JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY: KARLEEN MAUGHAN 520 SOUTH WOODRUF IDAHO FALLS, ID

P=S.001.4519 C=S.327.0098 (NMRI.IL)

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