UNOFFICIAL COPPORT 41622

### **ILLINOIS**

COUNTY OF COOK (A) POOL NO.

LOAN NO. 52191 [6000011063 FNMA]

0010741622

Cook County Recorder

2001-08-13 10:54:38

#### 

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER PRINCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION
located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN
BROTHERS HOLDINGS, INC., A DELAWARE CORFULATION
located atC/O 353 SACRAMENTO STREET, SUITE 120, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 19, 1995 , executed by LOTTLE M
GREJBOWSKI, WIDOW AND NOT SINCE REMARKIED
to SENIOR INCOME REVERSE MORTGAGE CORPORATION
2,0
and recorded on MAY 25, 1995 , in liber/cabinet at page(s)/
drawer document/instrument no. 95344144 microfilm
number pin number 10-20-412-001
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 16 IN BLOCK 6 IN OLIVER SALINGER & COMPANY'S MAIN ST. SUBDIVISION; A SUBDIVISION OF
LOT 6 IN COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST QUARTER
OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. P.I.N. # 10-20-412-001.

Property Address: 8217 N MENARD AVENUE, MORTON GROVE, IL 60053

Loan No.

J=WN888.S.04499

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Loan No. 52191 [600001106] FN (A) Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated <u>JULY 16, 2001</u>, but effective <u>OCTOBER 31, 2000</u> WENDOVER FINANCIAL SERVICES CORPORATION FORMERLY KNOWN AS WENDOVER FUNDING, INC. BY DIANA ANDERSON ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BINGHAM On *JULY 16, 2001* , before me JOAN COOK \_\_\_\_\_ personally appeared **DIANA ANDERSON** and personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as \_\_\_\_\_ ASSISTANT SECRETARY and and acknowledged to me the corporation executed it. JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO PREPARED BY: 20 SOUTH WOODRUFF IDAHO FALLS, ID 83401

P=S.001.4499 C=S.327.0078 (NMRI.IL)

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