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2001-08-13 10:56:09  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 51896 [6000010876 FNMA]



Assignment-Interv.-Recorded



0010741625

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409  
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at c/o 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5, 1995, executed by NEAL F. MCGRATH AND MERCEDES A. MCGRATH, HIS WIFE, AS JOINT TENANTS

to NBD BANK

and recorded on MAY 11, 1995, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 95-309771 microfilm  
number \_\_\_\_\_ pin number 09-13-108-008-0000  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

LOT 63 IN GLEN GROVE TERRACE BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1959 AS DOCUMENT 17436216 IN COOK COUNTY, ILLINOIS.

Property Address: 9447 OVERHILL AVENUE, MORTON GOVE, IL 60053



Loan No.  
J=WN888.S.04494

Handwritten initials and date: SY, 8/2, 11/01

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Loan No. 51896 [6000]18876 [NMRI]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION  
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

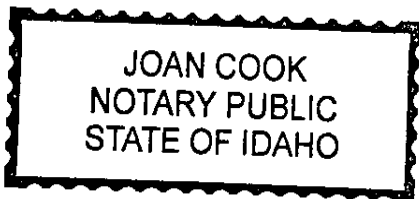
BY [Signature]  
DIANA ANDERSON  
ASSISTANT SECRETARY

BY \_\_\_\_\_

STATE OF IDAHO  
COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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