

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 239632 [6000035506 FNMA]

UNOFFICIAL COPY

0010741636

0029 0193 05 001 Page 1 of 2

2001-08-13 11:07:44

Cook County Recorder

23.50



Assignment-Interv. -Recorded



0010741636

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WIDOWER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 420, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 2, 1999, executed by CLAUDE BERNHARD, A WIDOWER AND NOT SINCE REMARRIED

to SENIOR INCOME REVERSE MORTGAGE CORPORATION

and recorded on FEBRUARY 17, 1999, in liber/cabinet 9697 at page(s)/
drawer 0081 document/instrument no. 99155959 microfilm
number 99155959 pin number 14-20-404-027
in the plat of COOK County

Illinois described hereinafter as follows:
LOT 41 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 1 IN CANNELL'S SHETFIELD AVENUE ADDITON IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3540 N. WILTON AVENUE, CHICAGO, ILLINOIS, 60657



Loan No. J=WN888.S.04662

Handwritten initials/signature

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Loan No. 239632 [600093505 FNMA] **UNOFFICIAL COPY**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

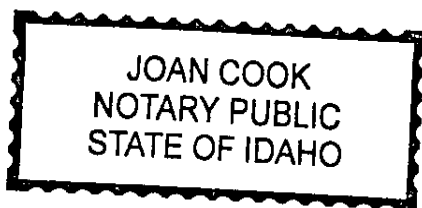
BY _____

STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

[Signature]

JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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