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2001-08-13 15:05:23
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 284539 [6000042163 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, WENDOVER FINANCIAL SERVICES CORPORATION, A NORTH CAROLINA CORPORATION

located at 725 NORTH REGIONAL ROAD, GREENSBORO, NC 27409
hereby grants, assigns, and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 220, SAN FRANCISCO, CA 94111
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 1999, executed by JANIE C. PHILLIPS A SPINSTER

to BERKSHIRE MORTGAGE CORPORATION

and recorded on NOVEMBER 12, 1999, in liber/cabinet 8980 at page(s)/
drawer 0117 document/instrument no. 09064452 microfilm
number _____ pin number 25-09-415-032
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 22 (EXCEPT THE SOUTH 12 FEET THEREOF) AND LOT 23 (EXCEPT THE NORTH 12 FEET THEREOF) BLOCK 1 IN SECOND ADDITION TO ROSELAND IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #25-09-415-032.

Property Address: 10045 S. LAFAYETTE, CHICAGO, IL 60628



Loan No.
J=WN888.S.04737

Handwritten initials/signature

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 16, 2001, but effective OCTOBER 31, 2000.

WENDOVER FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS WENDOVER FUNDING, INC.

BY

RUANA RANSOM
ASSISTANT SECRETARY

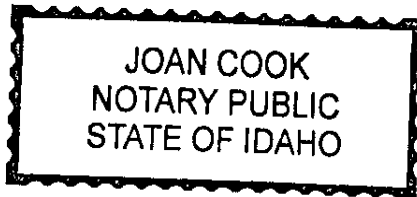
BY _____

STATE OF IDAHO

COUNTY OF BINGHAM

On JULY 16, 2001, before me JOAN COOK personally appeared RUANA RANSOM and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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