SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 9120

L#:10900543

6933/0132 37 001 Page 1 of 2001-08-13 14:26:33 Cook County Recorder

ELSA MCKINNON

COMM. #130130E Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005



The undersigned certifies that it is the present owner of a mortgage made by TIMOTH NICHOLSON & ANGELA M DEFRANK to WESTWIND MORICAGE BANCORP, INC.

bearing the date 09/15/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93747279

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and incharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:6710 RAVEN

pin#13-06-209-204-0000

CHICAGO, IL 60631

dated ~07/10/01

HOMESIDE LENDING, INC. SUCCESSOR BY MERGED TO

BANCPLUS MORTGAGE CORPORATION

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me do 07/10/01 by Chris Jones the Vice President

of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 7 IN KELDER'S RESUBDIVISION OF LOTS 7 TO 17, BOTH INCLUSIVE AND THE SOUTH 1/2 OF LOT 18 IN BLOCK 70 OF NORWOOD PARK, BEING A SUBDIVISION OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 30 ACRES OFF EAST END OF THE NOTTH 1/2 OF THE NORTHEAST 1/4 THEREOF, ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

INGE 1.
INCIPAL ME.

OF COLUMN CLERK'S OFFICE

Proberty of County Clerk's Office