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ASRA/NOTR 93 001 Page 1 of 2

2001-08-13 09:45:15

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1690417363 (1219254)
[997500123 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 24, 1998, executed by ROMEO MARTINEZ AND VIENNA MAY VALERA, HUSBAND AND WIFE

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on DECEMBER 8, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 08114509 microfilm
number _____ pin number 10-23-118-044
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
THE NORTH 6 FEET OF LOT 20, ALL OF LOT 21 AND LOT 22 (EXCEPT THE NORTH 14 FEET THEREOF) IN BLOCK 18 IN DEMPSTER-CRAWFORD MANOR FIRST ADDITION, A SUBDIVISION OF THAT PART LYING WEST OF THE CENTER OF EAST PRAIRIE ROAD, AND SOUTH OF A LINE 17.50 CHAINS NORTH OF THE EAST AND WEST 1/4 SECTION LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8519 HARDING DRIVE, SKOKIE, IL. 60076



Loan No. J=TI917A.S.08182

MIN# 100012900012192543 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials: sy, pd, S, mw

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Loan No. 1690417868 (1119254) [997500128 FHLNC]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 25, 2001, but effective JULY 16, 2001.

GUARANTY RESIDENTIAL LENDING, INC.

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNUITSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

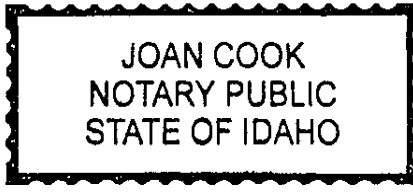
BY *Shauna Anderson*
SHAUNA ANDERSON
VICE PRESIDENT

BY *Ruana Ransom*
RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 25, 2001, before me JOAN COOK personally appeared SHAUNA ANDERSON and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Joan Cook
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
Karleen Maughan
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.8182
C=S.232.0124
(NMRI.IL)

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