

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 1690705153 (4010365)
[661861759 FHLMC]

893A/0074 93 001 Page 1 of 2
2001-08-13 10:03:36
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48507-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1993, executed by PHILLIP J. SANSONE AND BARBARA J. SANSONE, HUSBAND AND WIFE

to SUNBELT NATIONAL MORTGAGE CORPORATION

and recorded on JULY 8, 1993, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 93525088 microfilm
number _____ pin number 18-05-111-011-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 4 IN BLOCK 10 IN FIELD PARK, A SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4040 ELLINGTON WESTERN SPRINGS, IL 60558



Loan No. J-TI917A.S.08211

MIN# 100012900040103652 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Loan No. 1690705113 (4010365) (65185759 FHLMC)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 25, 2001, but effective JULY 16, 2001.

GUARANTY RESIDENTIAL LENDING, INC.

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNUITSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

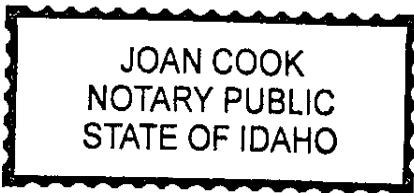
BY [Signature]
SHAUNA ANDERSON
VICE PRESIDENT

BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 25, 2001, before me JOAN COOK personally appeared SHAUNA ANDERSON and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100012900040103652 MERS VRU PHONE #: 1-888-679-6377
J=TI917A.S.08211

P=S.001.8211
C=S.232.0153
(NMRI.IL)

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