

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 1690706214 (4010546)
[661830055 FHLMC]

4934/0079 93 001 Page 1 of 2
2001-08-13 10:05:37
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 24, 1993, executed by JEFFREY C. WIECZOREK AND PATRICIA J. WIECZOREK, HUSBAND AND WIFE

to SUNBELT NATIONAL MORTGAGE CORPORATION

and recorded on AUGUST 31, 1993, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 93692316 microfilm
number _____ pin number 07-35-114-048-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 252 IN KINGSPOINT VILLAGE EAST UNIT 3-B, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1309 SOUTH POINT COURT, SCHAUMBURG, IL 60193



Loan No. J=TI917A.S.08219

MIN# 100012900040105467 MERS VRU PHONE #: 1-888-679-6377

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Loan No. 1690706214 (4010346) (661830055 FHIMC)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 25, 2001, but effective JULY 16, 2001.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNUXTON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

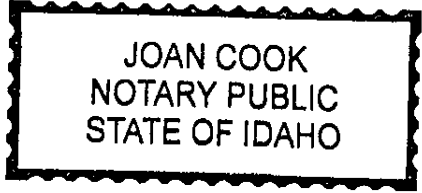
BY [Signature]
SHAUNA ANDERSON
VICE PRESIDENT

BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 25, 2001, before me JOAN COOK personally appeared SHAUNA ANDERSON and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.8219
C=S.232.0161
(NMRI.IL)
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