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UNOFFICIAL CO 10741901

2001-08-13 14:28:22

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

Glendale, CA 91203

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800

L#:1933882630

The undersigned certifies that it is the present owner of a mortgage made by ADNAN MUZUROVIC & JASMINA MUZUROVIC

to GREATBANK N.A

bearing the date 07/25/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00583027
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of

SEE EXHIBIT 'A' ATTACHED

known as:5029 N. TRIPP AV

CHICAGO, IL 60630

-pin#13-10-408-011

dated 07/06/0/1\

CHASE MANHATTAN MORTGAGE CORPORATION as successor in

State of Illinois as follows, to wit:

interest to Ohio Savings Bank

By:

COOK

Chris Jones

Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 07/06/01 by Chris Jones the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

ELSA MUK NNON
COMM. #13/1909
Notary Public-California
LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SV PR NWF SP

## **UNOFFICIAL COPY**

July 1

Property of County Clerk's Office 

## UNOFFICIAL COPY741901

THE NORTH HALF OF LOT 35 AND ALL OF LOT 36 IN BLOCK 8 IN VALERIA M WILLIAMS "JEFFERSON PARK ADDITION TO CHICAGO" BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1903 AS DOCUMENT NUMBER 3381452 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

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