

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 1690257212 (1124065)  
[137589662 FHLMC]

4934/0134 93 001 Page 1 of 2  
2001-08-13 10:53:31  
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 26, 1998, executed by JOSEPH MCAULIFFE AND MICHELLE MCAULIFFE HUSBAND AND WIFE

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on FEBRUARY 3, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 98-089213 microfilm  
number \_\_\_\_\_ pin number 09-35-308-009  
in the \_\_\_\_\_ plat of COOK \_\_\_\_\_ County

Illinois described hereinafter as follows:  
LOT 4 IN BLOCK 2 IN ARTHUR DUNAS' HIGHLANDS ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF TALCOTT ROAD, IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL ID #: 09-35-308-009.

Property Address: 808 SOUTH GREENWOOD AVENUE, PARK RIDGE, IL 60068



Loan No.  
J-TI917A.S.08089

MIN# 100012900011240657 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

Loan No. 1690257212 (1124065) / (758986) FHLMCJ  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 25, 2001, but effective JULY 16, 2001.

**GUARANTY RESIDENTIAL LENDING, INC.**

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNOTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

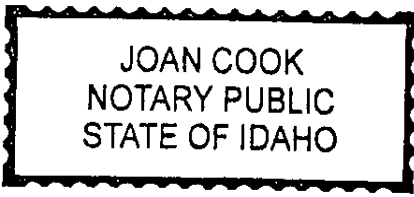
BY [Signature]  
SHAUNA ANDERSON  
VICE PRESIDENT

BY [Signature]  
RUANA RANSOM  
ASSISTANT SECRETARY

STATE OF IDAHO  
COUNTY OF BINGHAM

On JULY 25, 2001, before me JOAN COOK personally appeared SHAUNA ANDERSON and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.001.8089  
C=S.232.0031  
(NMRI.IL)

MIN# 100012900011240657 MERS VRU PHONE #: 1-888-679-6377  
J=TI917A.S.08089

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