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ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 1690133118 (789711)

[787427586 FHLMC]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls 10 83401

A934/0174 93 001 Page 1 of 2 2001-08-13 11:23:34

Ennk County Recorder 23.



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

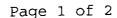
FOR VALUE RECEIVED, GUARANTY RESIDENITAL LENDING, INC., A NEVADA CORPORATION
OK VILOU KEGET EE
located at 1300 SOUTH MOPAC FAPRESSWAY, AUSTIN, TX 78746
nereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A MICHIGAN CORPORATION
0,
located atP.O. BOX 2026, FLINT, MI 48591-2026
all the mights title and interest of undansigned in and to that certain
Real Estate Mortgage dated JANUARY 5, 1996 , executed by GARI D. GROSSHAV
AN UNMARRIED MAN ROBERT L. GROSSMAN MARRIED TO PHYLLIS A. GROSSMAN
THE OFFICE AND ADDRESS OF THE PARTY OF THE P
· O
to TEMPLE - INLAND MORTGAGE CORPORATION
and recorded on JANUARY 19, 1996 , in liber/cabinet at page(s)/
drawer document/instrument no. 96050810 microllina
number Din number U3-U8-1U4-UU1
in the plat of <u>COOK</u> County
Tllingia described hereinafter as follows:
1 - 1 NOTE OF THE NUMBER 1 DETNIC & SURDIVISION OF PART OF THE NORTH 1/2 OF
ATTANTON O MOUNTOUTD AT MODIU DANIER II KAST OK THE THIRD PRINCIPAL REPRIDITAN, ACCORDANG
TO THE PLAT THEREOF RECORDED AUGUST 21, 1969 AS DOCUMENT NUMBER 20937795 IN COOK COUNTY,
ILLINOIS.

Property Address: 900 CROFTON LANE, BUFFALO GROVE, IL 60089

Loan No.

J=T1917A.S.08275

MIN# 100012900007897114 MERS VRU PHONE #: 1-888-679-6377





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Property of Cook County Clerk's Office

Loan No. 1690133118 (1897) II I 17 142 586 FHL CO D Y Together with the sate of notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated <u>JULY 25, 2001</u> , but effective <u>JULY 16, 2001</u> .
GUARANTY RESIDENTIAL LENDING, INC. F/K/A TEMPLE-INLAND MORIGACE CORPORATION, SUCCESSOR TO WESTERN CITIES MORIGAGE CORPORATION,
KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.
BY SHAUNA ANDERSON
VICE PRESIDENT
BY DYAWA PANGON
RUANA RANSOM ASSISTANT SECRETARY
STATE OF IDAHO
COUNTY OF BINGHAM
On JULY 25, 2001 , before the JOAN COOK personally
appeared SHAUNA ANDERSON and RUANA RANSOM
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) who executed the within instrument as
VICE PRESIDENT and ASSISTANT SECRETARY and ecknowledged to me the corporation
executed it.
JOAN COOK (COMMISSION EXP. 02-16-07) Notary public
JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO
PREPARET BY:
Varley Manghan
KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401
IDANO FADES, ID 65401

MIN# 100012900007897114 MERS VRU PHONE #: 1-888-679-6377 J=TI917A.S.08275

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