

UNOFFICIAL COPY 0010742087

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 1690133118 (789711)
[787427586 FHLMC]

A934/0174 93 001 Page 1 of 2

2001-08-13 11:23:34

Cook County Recorder 23.50



0010742087

Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 5, 1996, executed by GARY L. GROSSMAN
AN UNMARRIED MAN ROBERT L. GROSSMAN MARRIED TO PHYLLIS A. GROSSMAN

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on JANUARY 19, 1996, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 96050810 microfilm
number _____ pin number 03-08-104-001
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:

LOT 1 IN MILL CREEK, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF
SECTION 8, TOWNSHIP 47 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED AUGUST 21, 1969 AS DOCUMENT NUMBER 20937795 IN COOK COUNTY,
ILLINOIS.

Property Address: 900 CROFTON LANE, BUFFALO GROVE, IL 60089



Loan No.
J-TI917A.S.08275

MIN# 100012900007897114 MERS VRU PHONE #: 1-888-679-6377

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Property of Cook County Clerk's Office

Loan No. 1690133118 (789711) [787427586 FHL(MC)]
Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated JULY 25, 2001, but effective JULY 16, 2001.

GUARANTY RESIDENTIAL LENDING, INC.

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION,
KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

BY 
SHAUNA ANDERSON
VICE PRESIDENT

BY 
RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO


COUNTY OF BINGHAM

On JULY 25, 2001, before me JOAN COOK personally
appeared SHAUNA ANDERSON and RUANA RANSOM
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) who executed the within instrument as
VICE PRESIDENT and ASSISTANT SECRETARY
and acknowledged to me the corporation
executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.8275
C=S.232.0217
(NMRI.IL)

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Page 2 of 2

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