

ILLINOIS

4934/0178 93 001 Page 1 of 2
2001-08-13 11:27:09
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1690104153 (773159)
[787419818 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 1995 executed by SCOTT L. ANDERSON A SINGLE MAN

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on OCTOBER 24, 1995, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 95-724710 microfilm
number _____ pin number 14-20-218-024
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
LOT 14 IN THE SUBDIVISION OF LOT 36 IN BLOCK 3 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3719 N. SEMINARY, CHICAGO, ILLINOIS 60613



Loan No.
J-TI917A.S.08270

MIN# 100012900007731594 MERS VRU PHONE #: 1-888-679-6377

SV
Amy

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Property of Cook County Clerk's Office

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Loan No. 1690104151 (173159) (73141818 FHLMC)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 25, 2001, but effective JULY 16, 2001.

GUARANTY RESIDENTIAL LENDING, INC.

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNOTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

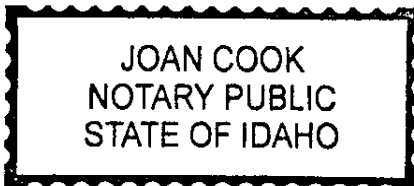
BY *Shauna Anderson*
SHAUNA ANDERSON
VICE PRESIDENT

BY *Ruana Ransom*
RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BINGHAM)

On JULY 25, 2001, before me JOAN COOK personally appeared SHAUNA ANDERSON and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Joan Cook
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.8270
C=S.232.0212
(NMRI.IL)

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