

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1690300082 (1148506)
[186653425 FHLMC]

4934/0117 93 001 Page 1 of 2
2001-08-13 10:44:42
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 1998 executed by GHEROGHE TRIPA AND MARIA TRIPA HUSBAND AND WIFE

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on APRIL 28, 1998, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 98340851 microfilm number _____ pin number 13-11-328-022
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE SOUTH 20 FEET OF LOT 10 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 1 IN HENDMAN'S FIRST ADDITION TO WEST RAVENSWOOD, A SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4830 N. CENTRAL PARK AVENUE CHICAGO, IL 60625



Loan No. J=TI917A.S.08134

MIN# 100012900011485062 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials/signature

UNOFFICIAL COPY

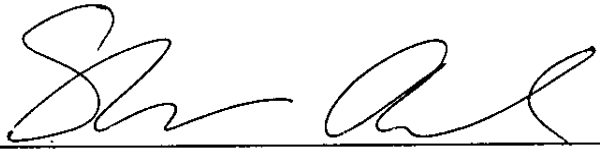
Property of Cook County Clerk's Office

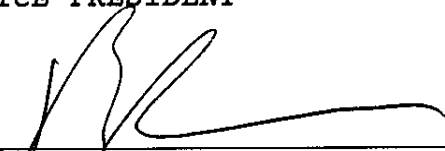
UNOFFICIAL COPY

Loan No. 1690300082 (11485062) (118653425 FHLIC)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 25, 2001, but effective JULY 16, 2001.

GUARANTY RESIDENTIAL LENDING, INC.

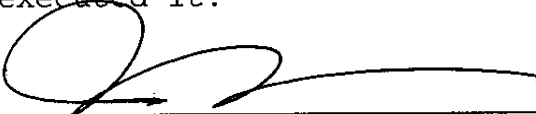
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNUITSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

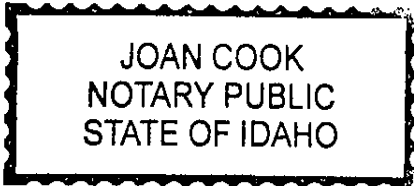
BY 
SHAUNA ANDERSON
VICE PRESIDENT

BY 
RUANA RANSOM
ASSISTANT SECRETARY

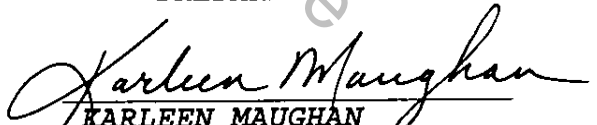
STATE OF IDAHO
COUNTY OF BINGHAM

On JULY 25, 2001, before me JOAN COOK personally appeared SHAUNA ANDERSON and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.001.8134
C=S.232.0076
(NMRI.IL)

MIN# 100012900011485062 MERS VRU PHONE #: 1-888-679-6377
J-TI917A.S.08134

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