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2001-08-13 11:54:08
Cook County Recorder 25.50



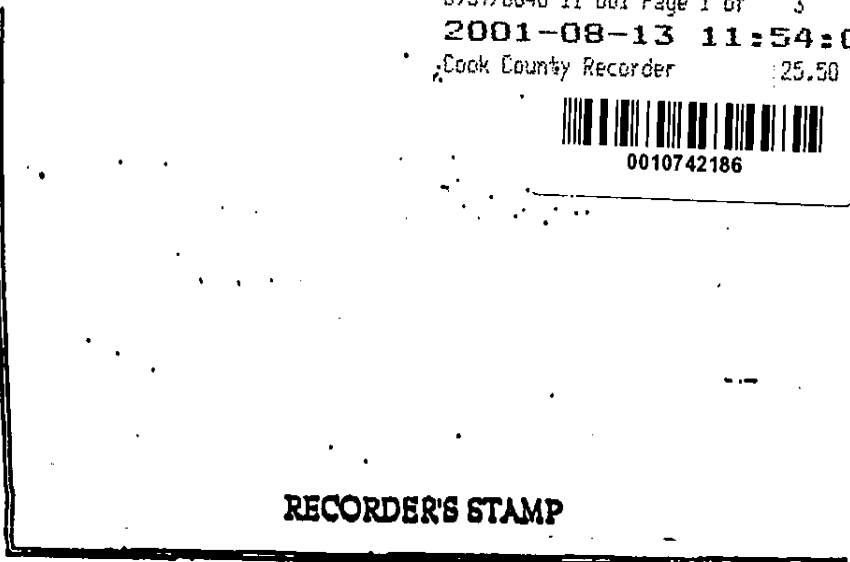
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RELEASE DEED
ILLINOIS STATUTORY

LOAN NO. 25330-B

MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
9440 KENTON
SKOKIE, IL 60076

NAME & ADDRESS OF TAXPAYER:
GARMAN, ADRIENNE L.
5406 LINCOLN AVE, UNIT 1-E
SKOKIE, IL 60076



Know All Men by These Presents, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation,
of the County of Cook State of Illinois for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
ADRIENNE L. GARMAN, A Single Person

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage bearing date the 6th
day of October A.D., 19 98, and recorded to the Recorder's Office of COOK County, in
the State of Illinois, as Document No. 98982704 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of
Illinois, as follows to wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED.

NOTE: If additional space is required for legal - attach on separate 8 1/2" x 11 sheet,
with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 10-21-119-111-1004, VOL. 119
Property Address: 5406 Lincoln Avenue, Unit 1-E, Skokie, IL 60076

Dated this 28th day of JUNE 2001.
(Seal) NILES TOWNSHIP SCHOOLS CREDIT UNION, (Seal)
an Illinois Corporation (Seal)
BY: Mary Ann E. Pusateri
MARY ANN E. PUSATERI, President

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1166

Handwritten initials and numbers: Niles, 28, 48, 30, 48

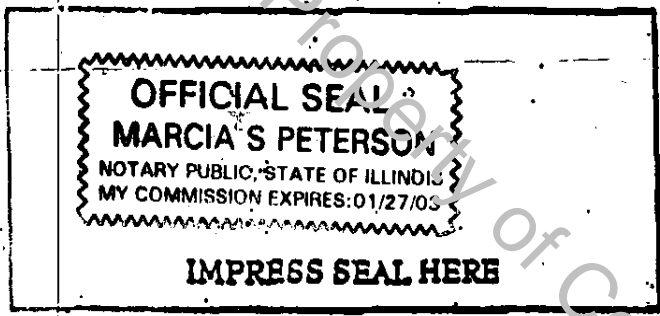
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STATE OF ILLINOIS } ss.
County of COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation, by its President personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9th day of July, 2001.

My commission expires on 1/27/03, 19 . Marcia Peterson Notary Public



NAME and ADDRESS OF PREPARER:
NEVIN G. KATZIS, ESQ.
7346 WEST MADISON STREET
FOREST PARK, IL 60130

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4.
REAL ESTATE TRANSFER ACT
DATE:

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

TO FROM

RELEASE DEED
ILLINOIS STATUTORY

PARCEL 1:

UNIT 1-E IN THE LINCOLN WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF LOTS 1 AND 6 IN THE SUBDIVISION OF LOTS 1, 5, AND 6 IN OWNER'S SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24668278 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACES 15 AND 37 AND STORAGE SPACE 1-E, LIMITED COMMON ELEMENTS, AS DELINEATED ON SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24668278 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 10-21-119-111-1004, VOL. 119

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