

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 1690015064 (610417)  
[576437735 FHLMC]

4934/0193 93 001 Page 1 of 2  
2001-08-13 11:39:03  
Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 1992 executed by JOSEPH N. HUET, A SINGLE MAN AND MARY-ELLEN REIDY, A SINGLE WOMAN

to J.C. MARSHALL FINANCIAL SERVICES, INC.

and recorded on OCTOBER 5, 1993, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 93796994 microfilm  
number \_\_\_\_\_ pin number 19-35-216-034  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 535 IN SOUTHWEST HIGHLANDS AT 79TH STREET AND KEDZIE UNIT NO. 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #19-35-216-034.

Property Address: 8134 S. HOMAN AVENUE, CHICAGO, IL. 60652



Loan No.  
J=TI917A.S.08245  
MIN# 100012900006104173 MERS VRU PHONE #: 1-888-679-6377

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Property of Cook County Clerk's Office

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Loan No. 1690015064 (610411) (576437735 FHLIC)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated JULY 25, 2001, but effective JULY 16, 2001.

GUARANTY RESIDENTIAL LENDING, INC.

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

BY [Signature]  
SHAUNA ANDERSON  
VICE PRESIDENT

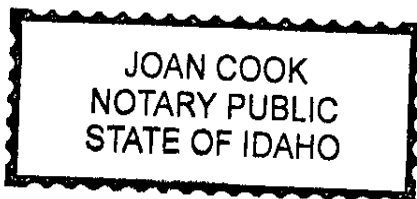
BY [Signature]  
RUANA RANSOM  
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

On JULY 25, 2001, before me JOAN COOK personally appeared SHAUNA ANDERSON and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.001.8245  
C=S.232.0187  
(NMRI.IL)

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